



Our Ref: RGA/MBE

10<sup>th</sup> September 2024

Dear Parents/Carers

**SKI TRIP 2025 TO ITALY – PARENT INFORMATION EVENING  
WEDNESDAY 27<sup>TH</sup> NOVEMBER 2024**

I will be holding an information meeting for all parents and students who are attending the 2025 ski trip to Italy.

The meeting will be on Wednesday 27th November 2024 starting at 6pm to enable those parents/carers who work to attend the meeting. We will meet in the school's Main Hall.

During this meeting I will cover in detail all aspects of the ski trip and give you a chance to ask any questions that you may have relating to the trip next March. I will also ask all parents to complete some of the necessary paperwork such as medical forms, permission slips and any other documents that are outstanding.

All students will need to travel under their own valid passport. Please make sure your child has at least 6 months left on their passport, on the return date of travel. If pupils do not have a valid passport with 6 months validity, they will not be travelling with us.

Your child must have a valid GHIC (Global Health Insurance Card) – Previous EHC cards are still valid. This can be applied for online for free via the NHS website. If further support is needed on this please get in contact with me.

[www.nhs.uk/using-the-nhs/healthcare-abroad/apply-for-a-free-uk-global-health-insurance-card-ghic/](http://www.nhs.uk/using-the-nhs/healthcare-abroad/apply-for-a-free-uk-global-health-insurance-card-ghic/)

Please complete the attached 'Information Request Form' and return for my attention. It is essential that this form is completed fully and accurately.

I also enclose a brochure from our tour operator who offer a hire service for ski clothing. This can be booked directly with them. They will also be attending the parent meeting to answer any questions and sell a range of ski clothing and accessories.

May I also take this opportunity to remind you that the final balance of the trip is to be paid by 22<sup>nd</sup> November 2024.

I look forward to meeting you on the 27th of November.

Yours sincerely

**Mr R Gardner**  
**Head of PE and Ski Trip Leader**

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